



**TOWN OF LOS GATOS  
GENERAL PLAN COMMITTEE MEETING  
JANUARY 25, 2017  
110 EAST MAIN STREET  
LOS GATOS, CA  
5:30 P.M.**

*Marcia Jensen, Town Council  
Barbara Spector, Town Council  
Kendra Burch, Planning Commissioner  
Melanie Hanssen, Planning Commissioner  
Kathryn Janoff, Planning Commissioner  
Jeffrey Barnett, Public Representative  
Todd Jarvis, Business Representative*

**MEETING CALLED TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**COMMISSIONER REPORTS**

**VERBAL COMMUNICATIONS** *(Members of the public may address the Committee on any matter that is not listed on the agenda. Unless additional time is authorized by the Committee, remarks shall be limited to three minutes.)*

**CONSENT ITEMS (TO BE ACTED UPON BY A SINGLE MOTION)**

1. Approval of Minutes – [October 27, 2016](#) and [November 17, 2016](#)

**PUBLIC HEARINGS** *(Applicants and their representatives may be allotted up to a total of ten minutes maximum for opening statements. Members of the public may be allotted up to three minutes to comment on any public hearing item. Applicants and their representatives may be allotted up to a total of five minutes maximum for closing statements. Items requested/recommended for continuance are subject to the Committee's consent at the meeting.)*

2. [475 and 485 Alberto Way, 17220 and 17250 Pine Avenue](#)  
General Plan Amendment GP-16-001: Requesting approval of a General Plan Amendment from Low Density Residential to Office Professional for properties located at 17220 Pine Avenue and 17250 Pine Avenue zoned R:1:20. The applicant has also submitted a Planned Development Application (PD-16-001) to rezone the properties at 17220 Pine Avenue and 17250 Pine Avenue (APNs 529-21-039 and 529-21-044) from R:1:20 to O:PD, merge three lots, demolish two existing residences, and remove large protected trees, to allow construction of a new 21,124 square foot office building. APNs 529-21-039, 042, and 044.  
PROPERTY OWNER: Nearon Enterprises  
APPLICANT: Jeff Oparowski  
PROJECT PLANNER: Erin Walters

**OTHER BUSINESS** (*Up to three minutes may be allotted to each speaker on any of the following items.*)

3. Election of Chair and Vice Chair

## **ADJOURNMENT**

***IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]***